

2026 W. T. BURTON GRAND CHAMPION \$1,500 SCHOLARSHIP AWARD

****Points may be accumulated on no more than 3 animals (market or breeding), including animals used for showmanship.****

EXHIBITOR'S NAME _____

(PLEASE PRINT)

ADDRESS _____

AGE _____ GRADE _____ YEAR OF GRADUATION _____ CELL PHONE _____

**This form is to be completed by Southwest District Livestock Show exhibitors for verification by your Agent or Ag Teacher.
NO POINTS ARE AWARDED FOR LA-BRED PLACINGS.**

Purple = 9 Blue = 6 Red = 3

MARKET ANIMALS:

1. Grand Champion: (15 points each)

Specie _____
Specie _____
Specie _____

2. Reserve Grand Champion: (10 points each)

Specie _____
Specie _____
Specie _____

3. Ribbon group points:

Specie	_____	Tag #	_____	Class	_____
Specie	_____	Tag #	_____	Class	_____
Specie	_____	Tag #	_____	Class	_____

BREEDING ANIMALS: Does not include La. Bred - ONLY GRAND AND RESERVE GRAND

Grand Champion (10 points each)

Breed _____ Sex _____

Specie _____
Specie _____
Specie _____

Reserve Champion (5 points each)

Breed _____ Sex _____

Specie _____
Specie _____
Specie _____

Ribbon Grouping for Breeding Animals

Purple = 9 Blue = 6 Red = 3

Placing	Pts.	Placing	Pts.	Placing	Pts.
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Beef	_____	_____	_____	_____	_____
Dairy	_____	_____	_____	_____	_____
Sheep	_____	_____	_____	_____	_____
Swine	_____	_____	_____	_____	_____
Goat	_____	_____	_____	_____	_____

CHAMPION SHOWMAN SENIOR DIVISION (10 points)

CHAMPION SHOWMAN INTERMEDIATE DIVISION (10 points)

CHAMPION SHOWMAN JUNIOR DIVISION (10 points)

Placing 1 - 10 in Showmanship: **Same for Beef, Dairy, Goats, Swine, & Sheep.**

Placing	Pts.	Placing	Pts.
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1ST or 2ND 9 points

3RD or 4TH 8 points

5TH or 6TH 7 points

7TH or 8TH 6 points

9TH or 10TH 5 points

TOTAL POINTS EARNED _____

EXHIBITOR'S SIGNATURE _____

SIGNED BY AGENT OR AG TEACHER _____

Form must be turned in by 4:00 p.m., Saturday, January 31, 2026, in the Barn Office at Burton Complex.