

**2026 J.C. BARMAN MEMORIAL BEEF ACHIEVEMENT AWARD
\$1,500.00 CASH AWARD**

Exhibitor's Name: _____

PLEASE PRINT

Address: _____

Age: _____ Grade: _____ Year of Graduation: _____ Cell Phone Number: _____

This form is to be completed by Southwest District Livestock Show exhibitors for verification by your Agent or Ag Teacher.

POINTS FOR BEEF ONLY

- ☐ **POINTS FOR OVERALL CHAMPION & RESERVE**
- ☐ **NO POINTS AWARDED FOR LA BRED CHAMPIONS**

MARKET STEERS

Grand Champion Steer (15 points) _____

Reserve Champion Steer (10 points) _____

BREEDING & COMMERCIAL HEIFERS (Champion - 15 points) (Reserve - 10 points)

Breed	Bull or Heifer	Champion or Reserve	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

BEEF BREEDING, STEERS & COMMERCIAL HEIFERS - RIBBONS (Purple - 9, Blue - 6, Red - 3)

Class	Placing	Points	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	_____

CHAMPION BEEF SHOWMAN - Overall (15 points)

(Placing 1 - 10 in class of Beef Showmanship)

		Placing	Points
1 st or 2 nd	9 points	_____	_____
3 rd or 4 th	8 points	_____	_____
5 th or 6 th	7 points	_____	_____
7 th or 8 th	6 points	_____	_____
9 th or 10 th	5 points	_____	_____

TOTAL POINTS EARNED _____

Exhibitor's Signature _____

Agent or Ag Teacher's Signature _____

FORMS MUST BE SUBMITTED BY: 4:00 p.m., Saturday, January 31, 2026, in the Barn Office at Burton Complex.